



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2541

|  |   |                               |   |  |                                |
|--|---|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/610,933   | <b>FILING OR 371(c) DATE</b><br>06/30/2003<br><b>RULE</b>   | <b>CLASS</b><br>369           | <b>GROUP ART UNIT</b><br>2627   | <b>ATTORNEY DOCKET NO.</b><br>10002759.4 |                                |
| <b>APPLICANTS</b><br>Josh Hogan, Los Altos, CA;  |   |                               |   |  |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 09/542,404 04/03/2000 PAT 6,631,108 <i>ok</i> .  |   |                               |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>N/A</i>  |   |                               |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 10/06/2003</b>   |   |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <i>Allowance</i> <i>6-2</i><br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>7  | <b>TOTAL CLAIMS</b><br>7                 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>HEWLETT-PACKARD COMPANY<br>Intellectual Property Administration<br>P.O. Box 272400<br>Fort Collins, CO80527-2400   |   |                               |   |  |                                |
| <b>TITLE</b><br>Method for accurate positioning of marks and spaces on an optical disc   |   |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>1834   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |